

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Yoshinobu HONKURA et al.**

Serial No.: **Not yet assigned**
(§371 of international application No. PCT/JP2004/006013)

Filed: **March 29, 2005**

For: **METHOD FOR MANUFACTURING BONDED MAGNET**

Attorney Docket Number: **052345**
Customer Number: **38834**

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Date: March 29, 2005

Sir:

In compliance with 37 C.F.R. §1.56, Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. A copy of each non-U.S. document is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP



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SMD/yap

Enclosure: PTO/SB/08; 7 documents and international search report.

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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29 MAR 2005

Application Number	New Application
Filing Date	March 29, 2005
First Named Inventor	Yoshinobu HONKURA
Art Unit	
Examiner Name	
Attorney Docket Number	052345

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U. S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

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Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T ⁶
		Country Code ³ Number ⁴ Kind Code ⁵ (if known)				
		JP-10-22153	01-23-1998	Aichi Steel Wor		✓
		JP-08-167513	06-25-1996	Sumitomo Metal		✓
		WO-03/038845 A1	05-08-2003	Sumitomo Specia		✓
		JP-9-312230	12-02-1997	Sumitomo Specia		✓
		JP-9-129465	05-16-1997	Daido Steel		✓
		JP-2003-59030	02-28-2003	Fuji Photo Film		✓

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JC13 Rec'd PCT/PTO 29 MAR 2005
New Application

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First Named Inventor	Yoshinobu HONKURA
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Examiner Name	
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(Use as many sheets as necessary)

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of 2

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FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T ^a
		Country Code ³ *Number ⁴ *Kind Code ⁵ (if known)				
		JP-8-31677	02-02-1996	Aichi Steel Wor		<input checked="" type="checkbox"/>
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						<input type="checkbox"/>

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